

The 3rd Āgama seminar of the Āgama Research Group
Research on the *Madhyama-āgama*
Dharma Drum Institute of Liberal Arts
October 23rd and 24th, 2015

schedule

{allotted time slots are flexible & only approximate}

October Friday 23rd

9.00 to 18.00

morning

9.00–9.15 welcome
9.15–10.15 Bhikkhu Anālayo
10.15–10.30 break
10.30–11.30 Peter Skilling
11.30–11.45 discussion
11.45–12.00 group photograph
12.00 lunch

afternoon

13.30–14.30 Roderick Bucknell
14.30–15.30 Jin-il Chung
15.30–15.45 break
15.45–16.45 Jen-jou Hung
16.45–17.45 Michael Radich
17.45–18.00 discussion

The 3rd Āgama seminar of the Āgama Research Group
Research on the *Madhyama-āgama*
Dharma Drum Institute of Liberal Arts
October 23rd and 24th, 2015

October Saturday 24th

9.00 to 16.00

morning

9.00–10.00 Mark Allon
10.00–10.15 break
10.15–11.15 Richard Salomon
11.15–12.00 discussion
12.00 lunch

afternoon

13.30–14.30 Ingo Strauch
14.30–15.30 Vincent Tournier
15.30–15.50 discussion
15.50–16.00 closing

The 3rd Āgama seminar of the Āgama Research Group
Research on the *Madhyama-āgama*
Dharma Drum Institute of Liberal Arts
October 23rd and 24th, 2015

papers

{in alphabetical order}

Mark Allon
(University of Sydney)
Four sūtras of the Senior Kharoṣṭhī manuscripts with parallels
in the Pali *Majjhima-nikāya* and/or in the Chinese *Madhyama-
āgama*

Bhikkhu Anālayo
(Hamburg University & Dharma Drum Institute of Liberal Arts)
Selected *Madhyama-āgama* passages and their Pāli parallels

Roderick S. Bucknell
(University of Queensland)
Ekottarika-type material in the Chinese *Madhyama-āgama*

Jin-il Chung
(Akademie der Wissenschaften zu Göttingen)
Śrutānṛśaṃsa-sūtra of the *Dirgha-āgama*, Discourse on the
Benefits of Learning Buddha's Teachings — in Comparison
with the *Wende-jing* (聞德經) of the *Madhyama-āgama*

Jen-jou Hung (洪振洲)
(Dharma Drum Institute of Liberal Arts)
A quantitative textual analysis of the translation idiom of the
Madhyama-āgama (T 26) and the *Ekottarika-āgama* (T 125)

Seishi Karashima (辛嶋静志)
(The International Research Institute for Advanced
Buddhology at Soka University)
** not attending in person*
Underlying language of the Chinese Translation of the
Madhyama-āgama

Michael Radich
(Victoria University of Wellington, New Zealand)
Were the *Ekottarika-āgama* (增壹阿含經, T 125) and the
Madhyama-āgama (中阿含經, T 26) translated by the same
person? An assessment on the basis of translation style

Richard Salomon
(University of Washington)

The 3rd Āgama seminar of the Āgama Research Group
Research on the *Madhyama-āgama*
Dharma Drum Institute of Liberal Arts
October 23rd and 24th, 2015

Ekottarika-āgama, *Samyukta-āgama*, and *Madhyama-āgama* in
Gandhara and Central Asia

Peter Skilling
(Ecole française d'Extrême Orient, Bangkok)
Pañcatraya: the Sutta the Theras forgot

Ingo Strauch (University of Lausanne)
A Gandhari version of the *Dakṣiṇāvibhaṅga-sūtra*, a discourse
in the *Madhyama-āgama*

Vincent Tournier
(School of Oriental and African Studies)
Madhyama-āgama transmission in the Hindu Kush and the
elusive *Sūtrapitaka(s)* of the Mahāsāṃghika(-Lokottaravādin)s